



BOARD OF HEALTH
GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
GRAFTON, MASSACHUSETTS 01519
(508) 839-5335 x1580
(508) 839-8559 FAX
healthdept@grafton-ma.gov



HEALTH DEPARTMENT

BOARD OF HEALTH AGENDA

April 3, 2023 / 6:30 P.M.

Meeting will be Hybrid via Remote Participation on Zoom or in Conference Room A

Link: <https://us06web.zoom.us/j/84497434474?pwd=UVlhb2lvbm5GSIFBdVFTeit2eTNxUT09>

Webinar ID: 844 9743 4474

Password: 847246

Phone: 301-715-8592 or 312-626-6799

2023 MAR 30 PM 2:02

RECEIVED TOWN CLERK
GRAFTON, MA

SCHEDULE: 6:30 P.M. CMRPHA Update

- DISCUSSION:**
- (1) COVID-19 Updates:
 - a) Cases
 - b) Vaccine
 - c) Mitigation Efforts
 - (2) July, August, September, October, November, December 2023 Meeting Schedule
 - (3) Nominate Melinda MacKendrick as Animal Inspector
Nominate Jay Husson as Animal Inspector
Nominate Keith Elmes as Assistant Animal Inspector
 - (4) Non-Criminal Disposition

MINUTES:

- January 3, 2022
- January 10, 2022
- February 7, 2022
- March 7, 2022
- March 21, 2022
- April 4, 2022
- May 2, 2023
- May 23, 2022
- June 13, 2022
- September 12, 2022 Revision
- March 6, 2023

OLD / NEW BUSINESS:

MAIL / CORRESPONDENCE: Miscellaneous

UPCOMING MEETINGS: May 1, 2023 Conference Room: to be determined & Via Zoom
June 5, 2023 Conference Room A & Via Zoom

ADJOURN: The above agenda is the listing of those matters that are reasonably anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion the extent permitted by law.